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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

1550806

G0349-80

MAP REFERENCE

LATITUDE

08

50S

LONGITUDE

077

30W

COUNTRY

PERU

PROVINCE

1073B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CANON DEL PATO CENTRAL
AL HT DROELECTRICAL DE
L SLUICE OF THE DAM
ON THE SANTA RIVER.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOURCE OF PHOTOGRAPH

Memoria 1977

Electropora

CLASSIFICATION

COPYRIGHTED

CAPTIONED BY

CZ.

FORM

12-79

174

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| | | | |
|-----------------------|----------|----------------------------|---------|
| COUNTRY PERU | | PROVINCE 1073A | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| TRUJILLO | SANTIA | GO | |
| ECAO | ELECTRIC | POWER | |
| SUBSTATION | | | |
| 17 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | | | |
| CLASSIFICATION | | COPYRIGHTED | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | |
| PHOTO ANALYSIS REPORT | | | |

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|--|--|-------------|--|----------------|--|---------|--|-------------------|--|----------------------|--|
| 1550001 | | G 0347-80 | | 12 | | 03S | | 077 | | 03W | |
| COUNTRY PERU | | | | PROVINCE 1135A | | | | | | | |
| AREA NO LIMA | | SUBJECT (N) | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SAN | | JUAN | | SAN | | JUAN | | ELECTRICAL | | POWER | |
| ION | | 25 | | 30 | | 50 | | | | | |
| <div style="text-align: right;">17</div> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | | | Memoria 1977 | |
| | | | | | | | | | | Electroperu | |
| CLASSIFICATION | | | | COPYRIGHTED | | | | CAPTIONED BY C.J. | | | |

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|---------|-----------|-----------|---------|---------|---------|
| 1000000 | G 0347-80 | 08 | 50S | 077 | 30W |
| COUNTRY | PERU | PROVINCE | 1073B | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CANON | DEL | PATO | CEN | T | R |
| AL | H | DROE | ELECTR | CA | DE |
| L | I | RANS | FORMER | BUILD | |
| ING | & | FLOODGATE | OF | POWER | P |
| LANE | ON | THE | SANTA | RIVER. | |

| | | | | | |
|----------------|-------------|---------|--------------|-------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | Memoria 1977 |
| | | | | | Electroperu |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY | | |
| | | | C.L. | | |

FORM 174
12-78

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|--|---------|--------------------------|---------|----------------------------|----------------------|------------------------------|---------|
| COUNTRY PERU | | PROVINCE 1135C | | LATITUDE 15 13 S | | LONGITUDE 075 12 W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | N | N | I | C | O | L |
| A | S | | | | | H | I |
| P | E | R | U | T | H | E | R |
| C | P | L | E | S | A | N | N |
| E | L | E | C | T | R | I | C |
| P | O | W | E | R | S | U | B |
| S | T | A | T | I | O | N | |
| <div style="text-align: right;">17</div> <div style="text-align: right;">1. 23</div> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | Memoria 1977 | | |
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| COPYRIGHTED | | | | | CAPTIONED BY | | |
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FORM 174
12-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM 174
12-79 UNRELEASED PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | |
|-----------------------|-----------|----------------------------|--|
| COUNTRY: CANADA | | PROVINCE: 180D | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| R A D I | S J O N | S T E E L | G A T E |
| S O F | N O R T H | D I V E R | S I O N |
| T U N N E L | A T | H Y D R O. | P W R. |
| P L T. L G-2 U / C. | | | |
| 1729 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| COPYRIGHTED | | CAPTIONED BY | SOURCE OF PHOTOGRAPH |
| FORM 12-79 174 | | OBSELETE PREVIOUS EDITIONS | 1978 Progress Report on James Bay Energy Project |
| PHOTO ANALYSIS REPORT | | | |

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|-----------|--------|----------|----------|---------------|--|----------|----|---------|-----|----------|--|
| PHOTO NO. | 100001 | FILE NO. | G0344-80 | MAP REFERENCE | | LATITUDE | 53 | 47N | 077 | 37W | |
| COUNTRY | CANADA | | PROVINCE | 1800 | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RADISSON | | VIEW | | OF | | RE | | SERVOIR | | SPILLWAY | |
| F | | H | | D | | R | | O | | P | |
| U/C | | ON | | LA | | GRANDE | | RIVER. | | LG-2 | |

| | | | | | | | | | | | |
|----------------|--|------|-------------|---------|--|--------------|--|-------------|-----------------------------|----------------------|----------------------|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | SOURCE OF PHOTOGRAPH | 1978 Progress Report |
| | | | | | | | | | on James Bay Energy Project | | |
| CLASSIFICATION | | | COPYRIGHTED | | | CAPTIONED BY | | | C.L. | | |

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|----------------|--|---------|--|----------------------------|--|-----------------------|--|----------------|--|--|--|-----------------------|--|--|--|
| PHOTO NO. | | 1000011 | | DATE | | 60347-80 | | CLASSIFICATION | | EXEMPTED | | EXEMPTED | | | |
| COUNTRY | | | | CANADA | | | | | | | | PROVINCE | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| EXCAVATION | | SITE | | FOR | | LG-3 | | HYDRO | | PWR | | PLT. | | | |
| N | | LA | | GRA | | NDE | | RIVER | | LG | | -3 | | | |
| 15 | | LOCATED | | EAST | | OF | | LG | | 2 | | WHICH IS NR RADISSON. | | | |
| 17 | | | | | | | | | | | | m 11 Top | | | |
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| | | | | | | | | | | 1978 Progress Report on James Bay Energy Project | | | | | |
| CLASSIFICATION | | | | COPYRIGHTED | | | | CAPTIONED BY | | | | C.F. | | | |
| FORM 12-79 | | 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | | |

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FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|--------------------|-------------|----------------|---------|--|-------------|-----------------------|--------------|
| REF ID: A66549-80 | | DATE: 11/5 | | LATITUDE: 53° 50' N | | LONGITUDE: 079° 01' W | |
| COUNTRY: CANADA | | PROVINCE: 180D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| F O R T | G E O R G E | (N R) | E A R T | H W O N K S | A T L G - 1 | A Y R O. | P W A |
| P R O J E C T | O N | L A G R | A N D E | R I V E R | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | | | | |
| CLASSIFICATION | | | | SOURCE OF PHOTOGRAPH | | | |
| COPYRIGHTED | | | | 1978 Progress Report on James Bay Energy Project | | | |
| CAPTIONED BY: C.L. | | | | | | | |

FORM 174
12-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| COUNTRY | | PROVINCE | | DATE REFERENCE | | LATITUDE | | LONGITUDE | |
|-------------|---------|----------|-----------|----------------|---------|----------|---------|-----------|---------|
| China | | | | G-0469-80 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Y U C H I N | | | C L A S S | | | L C M | | P W | |
| 7 5 6 2 | | A T | | H U A N G P U | | | | | |

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|---------------------|---------------------|---------------|---------|---------|---------|---------|---------|---------|---|---|---|---|----|---|---|---|---|
| PHOTO NO 1550811 | LOT NO G-0469-80 | MAP REFERENCE | | | | | | | | | | | | | | | |
| COUNTRY China | PROVINCE | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
| S | H | A | N | G | H | A | 1 | C | L | A | S | S | 15 | P | 6 | M | 7 |
| N | 7 | 3 | 3 | 8 | A | T | 30 | H | 4 | A | N | G | P | 4 | | | |
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|-------------------------|-----------------|---------------------------|--------------|-------------------------------|----------------|---------------------------------|-----------|
| COUNTRY <i>China</i> | | PROVINCE <i>Yunnan</i> | | LATITUDE <i>24 07' 30"</i> | | LONGITUDE <i>101 57' 30"</i> | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>5</i> | <i>SHANGHAI</i> | <i>10</i> | <i>CLASS</i> | <i>15</i> | <i>PBM</i> | <i>20</i> | <i>7</i> |
| <i>25</i> | <i>N 7338</i> | <i>30</i> | <i>AR</i> | <i>35</i> | <i>HUANGPU</i> | <i>40</i> | <i>40</i> |
| <i>45</i> | | <i>50</i> | | | | | |

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Sanitized Copy Approved for Release 2010/08/05 : CIA-RDP88-00206R000200070011-9

| | | | | | | | | | |
|-----------|---------|---------|-----------|-------------------|---------|---------|---------|---------|---------|
| FIGURE NO | 1550821 | DATE | G-0469-80 | CIAF TITLE NUMBER | | FIGURE | | FIGURE | |
| COUNTRY | China | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | S | H | A | N | G | H | A | 1 | 10 |
| 15 | L | A | S | S | 15 | P | 6 | M | 7 |
| 25 | N | 1 | 3 | 5 | 7 | 30 | H | U | 40 |
| 45 | A | 1 | 50 | H | U | 55 | A | N | 60 |
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|-----------|---------|---------|-----------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1250821 | LOT NO. | G-0469-80 | MAP REFERENCE | | | | |
| COUNTRY | China | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| J | I | A | N | G | N | A | N | 10 |
| C | L | A | S | S | 15 | F | F | P |
| 5 | 0 | 1 | 25 | A | T | 30 | H | U |
| A | N | G | P | U | 35 | | | |
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| COUNTRY | | PROVINCE | | DATE OF RECEPTION | | CLASSIFIED | | EXAMINED | |
| 155002 | | 12-11-80 | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| J I A N G N A N | | C L A S S | | F F | | P N | | | |
| 5 0 1 | | A T | | H U A N G P U | | | | | |
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| 150000 | | 6-0467-80 | | LATITUDE | | LONGITUDE | |
| COUNTRY <i>China</i> | | | | PROVINCE | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| J I I N G | | N A N | | C L A S S | | F F P N | |
| 501 | | A T | | H U A N G P U | | | |
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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| China | | | | G-0467-80 | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D | A | Z | H | D | U | | C | L | A | S | S | | A | S | L |
| J | S | O | 2 | | A | T | H | U | A | N | G | P | U | | |
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| COUNTRY | | PROVINCE | | DATE | | TIME | | INITIALS | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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|-------------------------|---|----------------|---|---------------|---|------------|---|----------|---|
| COUNTRY <i>China</i> | | REF ID: A66980 | | DATE RECEIVED | | CLASSIFIED | | EXEMPTED | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D | A | Z | H | L | U | C | L | A | J |
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| COUNTRY | | 0469-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| China | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | 1 | | 1 | | 1 | | 1 | |
| 2 | | 2 | | 2 | | 2 | | 2 | |
| 3 | | 3 | | 3 | | 3 | | 3 | |
| 4 | | 4 | | 4 | | 4 | | 4 | |
| 5 | | 5 | | 5 | | 5 | | 5 | |
| 6 | | 6 | | 6 | | 6 | | 6 | |
| 7 | | 7 | | 7 | | 7 | | 7 | |
| 8 | | 8 | | 8 | | 8 | | 8 | |
| 9 | | 9 | | 9 | | 9 | | 9 | |
| 10 | | 10 | | 10 | | 10 | | 10 | |
| 11 | | 11 | | 11 | | 11 | | 11 | |
| 12 | | 12 | | 12 | | 12 | | 12 | |
| 13 | | 13 | | 13 | | 13 | | 13 | |
| 14 | | 14 | | 14 | | 14 | | 14 | |
| 15 | | 15 | | 15 | | 15 | | 15 | |
| 16 | | 16 | | 16 | | 16 | | 16 | |
| 17 | | 17 | | 17 | | 17 | | 17 | |
| 18 | | 18 | | 18 | | 18 | | 18 | |
| 19 | | 19 | | 19 | | 19 | | 19 | |
| 20 | | 20 | | 20 | | 20 | | 20 | |
| 21 | | 21 | | 21 | | 21 | | 21 | |
| 22 | | 22 | | 22 | | 22 | | 22 | |
| 23 | | 23 | | 23 | | 23 | | 23 | |
| 24 | | 24 | | 24 | | 24 | | 24 | |
| 25 | | 25 | | 25 | | 25 | | 25 | |
| 26 | | 26 | | 26 | | 26 | | 26 | |
| 27 | | 27 | | 27 | | 27 | | 27 | |
| 28 | | 28 | | 28 | | 28 | | 28 | |
| 29 | | 29 | | 29 | | 29 | | 29 | |
| 30 | | 30 | | 30 | | 30 | | 30 | |
| 31 | | 31 | | 31 | | 31 | | 31 | |
| 32 | | 32 | | 32 | | 32 | | 32 | |
| 33 | | 33 | | 33 | | 33 | | 33 | |
| 34 | | 34 | | 34 | | 34 | | 34 | |
| 35 | | 35 | | 35 | | 35 | | 35 | |
| 36 | | 36 | | 36 | | 36 | | 36 | |
| 37 | | 37 | | 37 | | 37 | | 37 | |
| 38 | | 38 | | 38 | | 38 | | 38 | |
| 39 | | 39 | | 39 | | 39 | | 39 | |
| 40 | | 40 | | 40 | | 40 | | 40 | |
| 41 | | 41 | | 41 | | 41 | | 41 | |
| 42 | | 42 | | 42 | | 42 | | 42 | |
| 43 | | 43 | | 43 | | 43 | | 43 | |
| 44 | | 44 | | 44 | | 44 | | 44 | |
| 45 | | 45 | | 45 | | 45 | | 45 | |
| 46 | | 46 | | 46 | | 46 | | 46 | |
| 47 | | 47 | | 47 | | 47 | | 47 | |
| 48 | | 48 | | 48 | | 48 | | 48 | |
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| 50 | | 50 | | 50 | | 50 | | 50 | |

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| COUNTRY | | G-0466-80 | | 31 57 N | | 35 56 E | |
| JORDAN | | WAC | | 447B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| O F | T H E | J O R D A N I A N | | M I L | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
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| COUNTRY | | REF ID: A66-80 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| AFGHANISTAN | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT 1 | SUBJECT 2 | SUBJECT 3 | SUBJECT 4 | SUBJECT 5 | SUBJECT 6 | SUBJECT 7 | SUBJECT 8 | SUBJECT 9 |
| L | A | A | G | E | S | O | V | I | E |
| T | C | A | M | P | O | N | T | H | E |
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| S | H | A | R | I | F | A | N | D | M |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOU |
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| AFGHANISTAN | | | | | | | | | | | | | | | | | |
| S O V I E T | | A M P H I | | B I | | O W S | | A P | | | | | | | | | |
| C S | | A L O N G | | A | | R I V E R | | N E A | | | | | | | | | |
| R | | M A Z A R - | | I - | | S H A R I F | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | | | | | | | | |
| PRIMA | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | COPYRIGHTED | | CAPTIONED BY | | C 12 | | | | | | | | | | | |

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FORM 12-79 174

OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-------------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY | | G-0466 80 | | PROVINCE | | SIGNATURE | |
| AFGHANISTAN | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | F | G | H | A | N | M | A |
| N | | | | | | W | I |
| T | H | D | E | S | T | | |
| R | O | Y | E | D | S | O | V |
| E | T | T | R | U | C | K | |
| E | S | I | D | E | T | H | E |
| R | O | A | D | B | E | T | W |
| E | E | N | | | | | |
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| D | S | H | I | B | A | R | G |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | BOX |
| PRIOR MAY 19 80 | | | | | | |
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| COPYRIGHT ED | | CTB | | | | |

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| PHOTO GR. | | 10-10-80 | | D-0466-80 | | 1988-08-05 | | 1988-08-05 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AFGHANISTAN | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | | |
| BURNED | | - OUT | | SOVIET | | ET | | E | |
| WIP | | MENT | | ALONG | | THE | | ROAD | |
| AD | | BETWEEN | | KABUL | | AND | | PUL-1- | |
| KHLMRI. | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
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| COUNTRY | | PROVINCE | | DATE OF PHOTO | | CLASS | | NO OF CARDS | |
| AFGHANISTAN | | KANDAHAR | | 8, 10 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AFGHAN GIRLS | | | | | | | | |
| | IN THEIR | | | | | | | | |
| | THEIR FINEST | | | | | | | | |
| | THESE FOR CELEBRATING | | | | | | | | |
| | THE (I)SLAMIC NEW (Y)EAR. | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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|-------------------------------|-------------|-----------|---------------|-----------|-------------|-------------|---------|-------------|
| COUNTRY | IRAQ | | PROVINCE | WAC 427B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T I K R I T | M O D E R N | C O N S T | R U C T I O N | A L O N G | T W O - L A | N E H W Y | W I C H | I S M A I N |
| ROUTE FROM BAGHDAD TO TURKEY. | | | | | | | | |
| DATE OF PHOTO | | | | | | TYPE | | |
| CLASS | | | | | | NO OF CARDS | | |
| CAPTIONED BY | | | | | | | | |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | |
|----------------|--|
| REF ID: A66-60 | MAP REF: 36 11 N 44 01 E |
| COUNTRY: IRAQ | PROVINCE: WAC. 340C |
| AREA NO: | SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: |

IRBIL ANCIENT TRANS
PORTATION BY THE (IRA)
DE UNCONS HEADQUARTERS IN
(IRBIL), ADMINISTRATIVE CENTER OF
KURDISTAN.

8
6, 7, 10

| | | | | |
|--------------------------------|------------------|----------|--------|---------------|
| DATE OF PHOTO: PRIOR MAY 11 80 | TYPE: | QUALITY: | CLASS: | NO OF SLIDES: |
| CLASSIFICATION: CO | CAPTIONED BY: 16 | | | |

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| COUNTRY | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| INDIA | | | | WAC 445B | | | | | | | | | | | | | |
| A | L | B | A | S | R | A | H | 10 | B | A | B | Y | L | O | N | 5 | |
| Q | U | A | R | E | | | | 30 | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | 6, 28 |
| Pencer May 19 80 | | | | | | |
| CLASSIFICATION | | COPYRIGHTED | | CAPTIONED BY | | C. I. H. |

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|---------|---|-----------|---|----------|---|----------|---|-----------|---|---------|---|
| COUNTRY | | G-0466-80 | | LATITUDE | | 33 21 N | | LONGITUDE | | 44 25 E | |
| AREA NO | | IRAQ | | PROVINCE | | WAC 427C | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B | A | G | H | A | A | D | | N | E | W | |
| N | D | | S | P | O | R | T | S | | C | E |
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| DATE OF PHOTO | | 7 8 10 | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| PRIOR MAY 19 80 | | | | | | | | | | | |
| CLASSIFICATION | | COPYRIGHTED | | CAPTIONED | | CXB | | | | | |

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| COUNTRY IRAQ | | AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A L | | H A | | D R | | C O | | R I | | N T | | H I | | A N | | T | |
| C O | | L U | | M N | | S O | | F A | | N C | | I E | | N T | | T | |
| E M | | P L | | E A | | T E | | X C | | A V | | A T | | I O | | N | |
| SITE | | | | | | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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|---------|--|-----------|--|----------------|--|----------------|--|----------------|--|
| COUNTRY | | 0900 80 | | REF ID: A66112 | | REF ID: A66112 | | REF ID: A66112 | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RURAL | | VILLAGE | | HILL | | HILL | | HILL | |
| NORTH | | HILLS | | OF | | NORTH | | HILL | |
| ERN | | KURDISTAN | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| PRIOR MAY 14 80 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | 1,6 | | | | | |
| COPYRIGHTED | | CIVS | | | | | | | |

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|-----------|------------|---------|----------|---------------|---------|---------|---------|---------|
| PHOTO NO | 155084 | REF NO | 2-04 | DATE RECEIVED | 80 | | | |
| COUNTRY | THAILAND | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DATE | PLANTATION | ALONG | | | | | | |
| THE | SHATT-AL- | ARAB | | | | | | |
| RIVER, | THE | LARGEST | | DATE | | | | |
| PRODUCING | | AREA | | IN THE WORLD. | | | | |

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| 24,29 | | | | STAT | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | BOX |
| 19 MAY 19 80 | | | | | |
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| COPYRIGHTED | | | CUB | | |
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| PHOTO ANALYSIS REPORT | | | | | |

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| COUNTRY | | PROVINCE | |
| IRAQ | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
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| I | S | H | |
| W | O | M | E |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS |
| PRIOR MAY 19 80 | | | | | |
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| 19 | 8 | 0 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| COPYRIGHTED | | | | Jap | |

PHOTO ANALYSIS REPORT

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|-------------------------|---------|------------------------|---------|
| COUNTRY SOUTH AFRICA | | PROVINCE WAC 1300 B | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| P | R | E | T |
| O | R | I | A |
| A | E | R | I |
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19 8 0

TYPE

QUALITY

CLASS

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|---------------------------------------|----------------------------|-----------|-----------------------|-------------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| USSR | | WAC 153 B | | 5955N | | 3015E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | LENIN GRAD | | | | PALACE | | SD |
| | UAI RE | | AND | | THE | | HERMITA |
| | GE | | | | | | |
| <div style="float: right;">STAT</div> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | BOX | | |
| 1981 | | | 78, 10 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Copyable | UC | | | | | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |

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|----------------|--|----------------------------|--|-----------------------|--|-----------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| LENINGRAD | | (NR) | | CAMP | | RE | |
| PINO | | 28 | | MILES | | NORTH | |
| OF THE | | CITY | | A | | PLACE | |
| FOR | | SOVIET | | TOURISTS | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 1978 | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARD | | STAT | |
| FORM 12-79 174 | | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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|---------|----------------|----|----------|---|---|---------|---|---|---------------|----------|---|---------|-----------|---|---------|---|---|
| COUNTRY | United Kingdom | | PROVINCE | | | TITLE | | | 1443 HAPBROOK | TATITUDE | | | LONGITUDE | | | | |
| AREA NO | | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| H | M | S. | N | O | T | T | I | N | G | H | A | M | 9 | t | h | O | F |
| T | I | P | E | 4 | 2 | D | E | S | T | R | O | Y | E | R | S | | |
| B | U | I | L | T | F | O | R | R | O | Y | A | L | N | A | V | Y | |
| B | Y | V | O | S | P | E | R | T | H | O | R | N | Y | C | R | O | |
| F | T | A | T | W | O | O | L | S | T | O | N | , S | O | U | T | H | |
| A | M | P | T | O | N | | | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS |
| 1980 | | | | | |
| CLASSIFICATION | | | | CAPTIONED | |
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FORM 174
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OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-------------|-------------|----------|---------------|---------------|---------------|-------------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| WAC 230A | | WAC 230A | | 5015N | | 0007W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L O N D O N | G A M A G E | D E V E | L O P H E N T | I N | H O L B O R N | W | H I C H |
| H O U S E S | T H E | G A M A | G E S | D I A M O N D | T R A D I N G | C E N T E R | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SO |
| 1988 | | | 6, 7 | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
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FORM 174
12-79
OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| 13508 | | | | 5119N | | 0018E | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| WAC 230A | | | | | | | |
| STAN | | STED | | STAN | | STEAD | |
| AIRPORT | | WHICH | | WILL | | B | |
| E | | DEVELOPED | | AS | | LONDON'S | |
| THIRD | | INTERNATIONAL | | AIRPORT | | | |

DATE OF PHOTO

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NO OF CARDS

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FORM 174

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PHOTO ANALYSIS REPORT

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| COUNTRY | | PROVINCE | | 5545N | | 3735E | |
| 1155R | | | | WAC 167B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M U S C O W | | M A Y | | D A Y | | M A R C | |
| H E R S | I N | R E D | | S Q U A R E | | | |
| A R R Y | A | P L A C A R D | | D E M A N | | | |
| D I N G | " A N | E N D | | T O | | I M P E R | |
| L A L I S T I C | | M E D D L | | N G | | I N | |
| A F G H A N I S T A N | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF LABELS | REMARKS |
|--|------|---------|---|---------------|---------|
| 1 May 60 | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">Copyrighted</div> | | | <div style="border: 1px solid black; padding: 5px; display: inline-block;">E/C.</div> | | |

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FORM 12-70 174
 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|----------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 |
| 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 |
| 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 |

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| COUNTRY | | PROVINCE | | DATE RECEIVED | | CLASSIFICATION | | SIGNATURE | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| P | U | T | A | V | A | C | L | A | S | S | | | | | | | |
| R | C | O | V | E | S | S | E | L | "B | R | Y | A | N | S | K | I | Y |
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| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| USSR | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P | | V | | C | | S | | R | |
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| 100001 | | | | 0405-80 | | | | | | | | | | | | | |
| COUNTRY | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | | | 5 | | | | 10 | | | | 15 | | | | C | A |
| 2 | | | | 25 | | | | 30 | | | | 35 | | | | N | I |
| 3 | | | | 45 | | | | 50 | | | | 55 | | | | N | C |

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| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---------|---------|----------|---------|---------------|---------|----------|---------|-----------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
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| COUNTRY | | PROVINCE | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| K O M M U N I S T | C L A S S | D R Y | |
| C A R G O | V E S S E L | " F R A N S | B |
| O C U S H | T R A N S I T I N G | S / B | |
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|---------|---------|---------|----------|---------------|----------|-----------|
| FILE NO | 1000884 | DATE | 6-04-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | TUR | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| H I P | K | R U Z | E N | S H T E | R N | N O R |
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| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | | | 10 | | 15 | | | |
| 2 | 25 | | | 30 | | 35 | | | |
| 3 | 45 | | | 50 | | | | | |
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| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1514 | | | | | | | | | | | | | | | | | | | |
| K | A | | | | | | | | | | | | | | | | | | |
| C | L | | | | | | | | | | | | | | | | | | |
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| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K | | N | | K | | K | | K | | K | | K | | K | | K | | K | |
| C | | C | | C | | C | | C | | C | | C | | C | | C | | C | |
| E | | E | | E | | E | | E | | E | | E | | E | | E | | E | |
| S | | S | | S | | S | | S | | S | | S | | S | | S | | S | |
| I | | I | | I | | I | | I | | I | | I | | I | | I | | I | |
| S/B | | S/B | | S/B | | S/B | | S/B | | S/B | | S/B | | S/B | | S/B | | S/B | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | |
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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| P | O | L | T | A | V | A | C | L | A | S | S | D | R | Y | C | A | | | |
| R | G | O | V | E | S | S | E | L | " | P | A | R | T | I | Z | A | N | S | |
| K | A | Y | A | " | I | S | K | R | A | " | T | R | A | N | S | I | T | I | N |
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| COUNTRY | | FILE NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| USSR | | G0405-80 | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | | | | | | | | |
| 1 | | 5 | | 10 | | 15 | | 20 | |
| R | | A | | C L A S S | | U R Y | | C A | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| K | | E S S E | | B A K | | T I Z A N | | S | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| K | | A | | F K A N S I T I N | | | | | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
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| I | V | A | N | S | K | U | R |
| R | O | R | O | I | D | I | N |
| C | L | A | S | S | | | |
| V | E | S | S | E | L | | |
| Z | N | A | M | Y | A | | |
| K | T | Y | A | B | R | Y | A |
| T | R | A | N | S | I | T | I |
| S | B | I | N | T | H | E | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
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| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 2 | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| 3 | 45 | 50 | 55 | 60 | 65 | 70 | 75 |

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| L | A | S | S | D | R | Y | C | A | R | G | O | V | E | S | S | E | |
| L | " | L | E | N | I | N | S | K | I | Y | P | I | O | N | E | R | T |
| R | A | N | S | I | T | I | N | G | T | H | E | B | O | S | P | O | R |
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| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| L | A | I | S | R | Y | C | A | R | C | C | V | E | S | S | E | | | | |
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| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| USSR | G0405-80 | N | K | L | P | M | C | L |
| | | T | F | H | A | V | E | S |
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| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|--|
| K | A | P | I | T | A | N | K | U | S | H | N | A | R | E | N | K | D | | |
| C | L | A | S | S | D | R | Y | C | A | R | G | O | V | I | E | S | S | | |
| E | L | " | K | A | P | I | T | A | N | L | E | O | N | T | I | Y | B | | |
| O | R | I | S | E | N | K | O | T | R | A | N | S | I | T | I | N | G | | |
| T | H | E | B | O | S | P | O | R | U | S | E | V | R | O | U | T | E | | |
| V | I | E | T | N | A | M | P | T | I | O | F | | | | | | | | |

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| COUNTRY | AREA NO | SUBJECT 1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| KAM | 5 | A | N | K | U | S | H | N | A |
| C | 10 | I | L | A | K | E | N | K | D |
| E | 15 | L | I | K | E | N | K | D | S |
| C | 20 | I | L | A | K | E | N | K | D |
| E | 25 | L | I | K | E | N | K | D | S |
| C | 30 | I | L | A | K | E | N | K | D |
| E | 35 | L | I | K | E | N | K | D | S |
| C | 40 | I | L | A | K | E | N | K | D |
| E | 45 | L | I | K | E | N | K | D | S |
| C | 50 | I | L | A | K | E | N | K | D |
| E | 55 | L | I | K | E | N | K | D | S |
| C | 60 | I | L | A | K | E | N | K | D |
| E | 65 | L | I | K | E | N | K | D | S |
| C | 70 | I | L | A | K | E | N | K | D |
| E | 75 | L | I | K | E | N | K | D | S |
| C | 80 | I | L | A | K | E | N | K | D |
| E | 85 | L | I | K | E | N | K | D | S |
| C | 90 | I | L | A | K | E | N | K | D |
| E | 95 | L | I | K | E | N | K | D | S |

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| COUNTRY | | PROVINCE | | AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| I | N | Z | H | E | N | E | R | B | E | L | O | V | C | L | A | S | S |
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| I | M | K | I | T | R | A | N | S | I | T | I | N | G | T | H | E | |
| B | O | S | P | O | R | U | S | E | N | R | O | V | E | T | A | R | |
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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| INDONESIA | | | 5 | 10 | 15 | 20 | | | | |
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| COUNTRY | | 60405-00 | | CITY OR TOWN | | COUNTRY | | COUNTRY | |
| USSR | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | P | | G E L | | C L A S S | | S | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | V E S | | S E L | | K H | | H | |
| | | 45 | | 50 | | 55 | | 60 | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LENIN | SK | Y | KOM | SOM | OL | C | |
| LASS | DRY | CAR | GIO | VES | SE | | |
| L | RAVEN | ST | VO | TRANSIT | | | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 2 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 3 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 4 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 5 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 6 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 7 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 8 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 9 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 11 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 12 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 13 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 14 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 15 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 16 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 17 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 18 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 19 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 20 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 21 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 22 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 23 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 24 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 25 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 26 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 27 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 28 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 29 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 30 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 31 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 32 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 33 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 34 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 35 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 36 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 37 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 38 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 39 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 40 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 41 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 42 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 43 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 44 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 45 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 46 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 47 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 48 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 49 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| 50 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |

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| 1556041 | 60336-80 | 31 | 325 | 068 | 32W |
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PROVINCE 1381C

| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|--|--|---------|--|------------|--|---------|--|---------|--|-----------|--|---------|--|---------|--|
| S A N | | | | J U A N | | 10 | | L I M E | | 15 | | P R O D U | | | | | |
| C I N G | | | | 25 | | P L A N T. | | 30 | | 35 | | | | | | 40 | |
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|----------------------|---------|-------------------|---------|------------------------------|---------|-------------------------|---------|
| COUNTRY ARGENTINA | | PROVINCE 1381C | | LATITUDE 31° 32' S | | LONGITUDE 068° 32' W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAN | JUAN | 10 | MARBLE | 15 | QUA | | |
| RRY | | 25 | | 30 | | 35 | |
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| TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
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| ARGENTINA | | | | | | | | | | | | | | | | | | | |
| PROVINCE | | 1381C | | | | | | | | | | | | | | | | | |
| 4 | | L | | L | | U | | N | | (N R) | | 10 | | Q | | U | | E | |
| B | | E | | U | | L | | L | | U | | N | | D | | A | | M | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | | SOURCE OF PHOTOGRAPH | |
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| COUNTRY ARGENTINA | | PROVINCE 1381C | | 31 | | 285 | | 068 | | 420 | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| U | L | L | U | N | (N R) | 10 | Q | U | E | B | R | A | D | A | D |
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| DATE OF PHOTO Prior to Dec. 78 | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH San Juan Govt. Press Release |
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|----------------------|-----------|-------------------|---------|--------------------------|---------|-------------------------|---------|
| COUNTRY ARGENTINA | | PROVINCE 1381C | | LATITUDE 31° 28' 5" S | | LONGITUDE 068° 42' W | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U L L U N | (N R) | | 10 | Q U E B | R A D A | | D |
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| COUNTRY ARGENTINA | | PROVINCE 1381C | | LATITUDE 31° 28' 5" S | | LONGITUDE 068° 42' W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| U L L U N | (N R) | | 10 | Q U E B | 15 | R A D A | D |
| E | U L L U N | D A M | | A T | | T I M E | |
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
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|----------|-----------|---------|----------------|---------------|--------|----------|--------|-----------|---------|
| PHOTO NO | 1550103 | COL NO | G0336-80 | MAP REFERENCE | | LATITUDE | 31 325 | LONGITUDE | 068 32W |
| COUNTRY | ARGENTINA | | PROVINCE 1381C | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SAN | JUAN | | | SAN | JUAN | | | | |
| UD | TORIUM | | | NR | PARQUE | | | | |
| DE | MAYO | | | IN | NE | SECTOR | | | |
| OF | THE | CITY | | | | | | | |

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| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| UVALASTO | RIVER | BED, | | | | | | | |
| 29 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | | | | San Juan Press Release | | | | |
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FORM 174
12-79
OBSELETE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT

1520305, 60336-80 MAP REFERENCE 29 55S 068 07W

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Govt Press Release

CLASSIFICATION

COPYRIGHTED

CAPTIONED BY

C.L.

FORM

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OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT